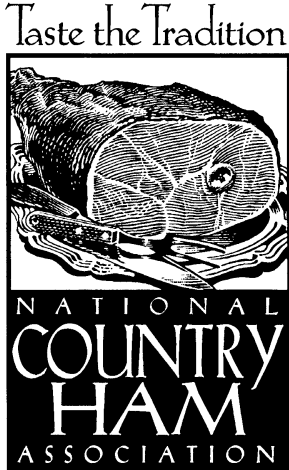


# The Real Squeal

An Affiliate of The American Association of Meat Processors



## National Country Ham Association 31st Annual Meeting

**Www.COUNTRYHAM.ORG**

Welcome to the National Country Ham Association's 31st Annual meeting. In keeping with the new Thursday/Friday meeting format, the meeting is planned for **April 27-28, 2023**, in Boone, North Carolina. The Board voted to move the meeting format to a Thursday Friday format in order for you to be home for the weekend. We hope you will take advantage of the opportunity to meet on a weekday.

*Promotion, development, and improvement of the business of country ham curers, and to encourage the sale and use of country cured meats through co-operative methods of production, promotion, education, advertisement, and trade shows are primary goals of the National Country Ham Association.*

In addition, thanks to Goodnight Brothers Country Ham's invitation to use their conference room as the meeting space. A block of rooms is **NOT** blocked for our group, but here are a few nearby hotels. Hotel options include:

### Hampton Inn By Hilton

1252 US Hwy 421 S, Boone, NC

<https://www.hilton.com/en/hotels/hkyboh-x-hampton-suites-boone/>

### Courtyard by Marriott

1050 NC-105, Boone NC

<https://www.marriott.com/en-us/hotels/hkybn-courtyard-boone/overview/?scid=f2ae0541-1279-4f24-b197-a979c79310b0>

### The Horton Hotel

611 W King St, Boone NC

828-832-8060

<https://thehorton.com/>

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National-Country Ham Association at Finchville Farms, Finchville Kentucky, April 2012

**EVENT REGISTRATION INFORMATION**

*(Please complete a separate form for each registrant - photocopies acceptable)*

**Full Name** \_\_\_\_\_

(to appear on name badge)      First                      Middle                      Last

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone#** \_\_\_\_\_ **Fax#** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Spouse/Guest** \_\_\_\_\_

(to appear on name badge)      First                      Middle                      Last

**Child** \_\_\_\_\_

**(please list each name followed by age)**

<b>Event</b>	<b>Registration Fees</b>	<b>Number Attending</b>	<b>Amount Enclosed</b>
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4.27 Lunch at/near Goodnight in Wilkesboro Sponsored by Goodnight \_\_\_\_\_

4.27 **Dinner as a group** (dutch treat) \_\_\_\_\_  
*(must RSVP for accurate headcount)*

4.28 Friday Breakfast \_\_\_\_\_

4.28 **Friday Board Meeting,** \_\_\_\_\_  
**Plant Tour, General Session**

4.28 Exhibitors Tabletop Fee                      \$275 per exhibit\_                      \_\_\_\_\_                      \$ \_\_\_\_\_

4.28 Seminar Cost                      \$250 per person                      \_\_\_\_\_                      \$ \_\_\_\_\_

**TOTAL PLEASE PAY IN FULL BY April 20, 2023**                      \$ \_\_\_\_\_

***In order to reserve appropriate space please indicate your attendance plans for each event!***

## Goodnight Brothers Country Ham

**1601 Industrial Drive, Wilkesboro, & 372 Industrial Park Drive, Boone**

**Method of Payment:** Check # \_\_\_\_\_ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)* email to [candacecansler@charter.net](mailto:candacecansler@charter.net)

Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**National Country Ham Association**  
**Tentative Agenda**  
**April 27-28, 2023**

**Goodnight Brothers Country Ham**  
**1601 Industrial Drive, Wilkesboro, NC**  
**372 Industrial Park Drive, Boone, NC**

**THURSDAY, April 27**

1:00 pm Lunch sponsored by Goodnight  
 2:00 pm Plant Tour Wilkesboro  
 3:30 pm Depart for Boone  
 6:00 pm Dinner as a Group in Boone

**Location TBD**



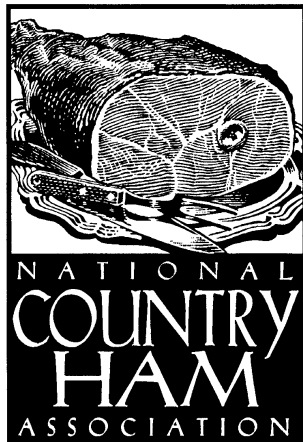
**2021—National Country Ham**  
**Charlotte, NC**

**FRIDAY, April 28**

8:00 am Exhibitors Setup  
 8:00 am Breakfast  
 Meet at the Famous Daniel Boone Inn  
 9:00 am Welcome to Boone—Bill Goodnight  
 Vendor and Sponsor Introductions  
 Plant Tour  
 10:00 am Dr. Wes Schilling, Mississippi State University  
 10:30 Dr. Gregg Rentfrow, University of Kentucky  
 11:00 Board Meeting/Election of Board Members/General Business Session  
 Noon Dismiss ~have a safe trip home!

# ASSOCIATE MEMBER SHOWCASE

Taste the Tradition



## REGISTRATION

April 27-28, 2023

Goodnight Brother's Country Ham  
372 Industrial Park Drive  
Boone, NC

Associate Members wishing to display table top exhibits will be provided a table and signage. The tables will be located adjacent to the main meeting room. -

NCHA Member Showcase Registration Fee: \$275.

Non-members Showcase Registration Fee: \$400.

### 2023 Associate Member Showcase Registration

April 27-28, 2023

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Showcase Registration Fee Enclosed: \$ \_\_\_\_\_ (see credit card payment information on page 2)

Complete and mail or fax to:  
NCHA, P.O. Box 948, Conover, NC 28613

**Registration Deadline: April 20, 2023**

**Space is limited and will be assigned on a first come, first serve basis.**

*Please see enclosed agenda for Exhibit setup and visit times.*

*For further information contact NCHA: (828)446-2223 email [candacecansler@charter.net](mailto:candacecansler@charter.net)*



**NATIONAL COUNTRY HAM ASSOCIATION  
INCORPORATED**

**APPLICATION FOR MEMBERSHIP**

We hereby make application for membership in the National Country Ham Association Inc., a non-profit corporation established to promote and improve the Country Ham Industry across the nation.

We agree to pay annual dues as determined by the board of directors.

All dues are used, at the direction of the board of directors, for the benefit of the Country Ham industry across the nation.

In making application for membership, we pledge to support NCHA in its endeavors and activities and will actively participate in its' programs, aims, and goals.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_

Website Address: \_\_\_\_\_ e-mail: \_\_\_\_\_

Principals of company (name and title) \_\_\_\_\_

Recommended by \_\_\_\_\_

Brief description of your companies activities: (to be published in NCHA Membership Directory) \_\_\_\_\_

**MEMBERSHIP STATUS**

\_\_\_ \$800 **Processor Member** (Membership dues are due each year on October 1)

\_\_\_\_\_ **Number of hams cured per year. Used to determine industry size.**

\_\_\_ \$400 **Associate Member**(Vendor)(Membership dues are due each year on October 1)

Signature(required)

Date

**Method of Payment:** Check # \_\_\_\_\_ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below) email to candacecansler@charter.net*

Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Signature:** \_\_\_\_\_



# NCHA 2023 Annual Meeting

## Sponsorship Contribution Form Available Sponsorship Opportunities

### SPONSORSHIP LEVELS

\_\_\_\_\_ \$500      **Lunch April 27th**

\_\_\_\_\_ \$800      **Breakfast April 28th**

Daniel Boone Inn

\_\_\_\_\_ \$250      **Seminar Coffee Break: Friday, April 28th**

*One exclusive sponsorship is available at \$500.*

\_\_\_\_\_ \$150      **Educational Meeting Sponsorship: April 28th**

*These sponsorships are unlimited. This sponsorship will be used to off-set the cost of the educational meeting to include speaker travel and accommodations.*

\_\_\_\_\_ \$500      **Seminar Sponsor**

*Yes! I want to support NCHA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed.*

**Method of Payment:** Check # \_\_\_\_\_ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)* email to [candacecansler@charter.net](mailto:candacecansler@charter.net)

Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Signature:** \_\_\_\_\_