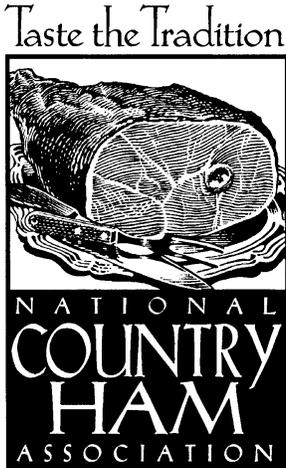


The Real Squeal

An Affiliate of The American Association of Meat Processors



National Country Ham Association 30th Annual Meeting

Www.COUNTRYHAM.ORG

Welcome to the National Country Ham Association's 30th Annual meeting. Things look a little different this year. The Board voted to move the meeting format to a Thursday Friday format in order for you to be home for the weekend. We hope you will take advantage of the opportunity to meet on a weekday.

In addition, thanks to Multivac's invitation to use their Southeastern Regional Showroom as the meeting space, there will not be any hotel expenses. A block of rooms is NOT blocked for our group, but there are several hotel option at Ayrles Place (1 mile form Multivac). Hotel options include:

Embassy Suites by Hilton Charlotte/Ayrlesley

1917 Ayrlesley Town Blvd, Charlotte, NC 704 970 5400

CharlotteAyrlesley.embassysuites.com

Tru by Hilton Charlotte Ayrlesley

9233 Kings Parade Boulevard

Charlotte, NC 28273 704.499-9010

<https://www.hilton.com/en/hotels/cltcaru-tru-charlotte-ayrsley/>

Hilton Garden Inn Charlotte Ayrlesley

1920 Ayrlesley Town Blvd, Charlotte, NC, 28273 704.970.5000

https://www.hilton.com/en/hotels/cltaygi-hilton-garden-inn-charlotte-ayrsley/?cid=&WT.mc_id=&dclid=&gclid=&AWC=

Homewood Suites by Hilton Charlotte Ayrlesley

921 Ayrlesley Town Blvd, Charlotte, NC, 28273, 704.950.5500

https://www.hilton.com/en/hotels/cltalhw-homewood-suites-charlotte-ayrsley-nc/?cid=&WT.mc_id=&dclid=&gclid=&AWC=

Promotion, development, and improvement of the business of country ham curers, and to encourage the sale and use of country cured meats through co-operative methods of production, promotion, education, advertisement, and trade shows are primary goals of the National Country Ham Association.

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Facebook

EVENT REGISTRATION INFORMATION

(Please complete a separate form for each registrant - photocopies acceptable)

Full Name _____

(to appear on name badge) First Middle Last

Company _____

Address _____

City/State/Zip _____

Phone# _____ **Fax#** _____ **Email:** _____

Spouse/Guest _____

(to appear on name badge) First Middle Last

Child _____

(please list each name followed by age)

Event	Registration Fees	Number Attending	Amount Enclosed
5.5 Lunch at Multivac	Sponsored by Multivac _____		
5.5 Dinner as a group <i>(must RSVP for accurate headcount and return page 7 completed)</i>	(dutch treat) _____		
5.6 Friday Seminar		_____	
5.6 Exhibitors Tabletop Fee	\$275 per exhibit_ _____		\$ _____
5.6 Seminar Cost	\$250 per person _____		\$ _____

TOTAL PLEASE PAY IN FULL BY May 2, 2022 \$ _____

In order to reserve appropriate space please indicate your attendance plans for each event!

**Multivac Showroom
2440 Whitehall Park Drive Suite 200
Charlotte, NC**

Method of Payment: Check # _____ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)* email to candacecansler@charter.net

Visa ___ MC ___ Credit Card # _____ Exp. Date _____

Security Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Signature: _____

National Country Ham Association
Tentative Agenda
May 5-6, 2022

Multivac Showroom
2440 Whitehall Park Drive Suite 200
Charlotte, NC

THURSDAY, MAY 5

Noon Lunch sponsored by Multivac
 1:00 pm Multivac Speakers
 1:00 pm Exhibitors Setup
 2:30 pm Membership Meeting
 Roundtable Discussion
 Election of Board of Directors
 Visit Exhibitors
 7:15 pm Dinner as a Group
Harry's Grill & Tavern
 2127 Arsley Town Blvd, Suite 103
 Charlotte, NC 28273
 704-499-9494



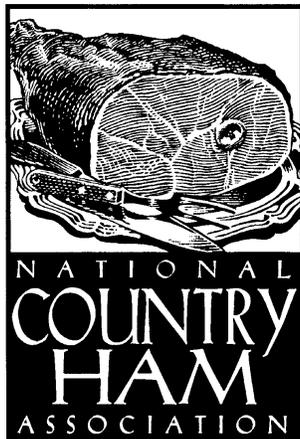
2018—National Country Ham
Nashville, TN

FRIDAY, MAY 6

8:30 Exhibitors Setup
 8:45 Coffee with Vendors
 9:15 Welcome President Mike Morgan
 9:15 Vendor Introductions
 9:45 Speaker TBD
 TOPIC: TBD
 10:30 Dr. Wes Schilling, Mississippi State University (Virtual Presentation)
“Controlling Pests—Study Results”
 11:00 Roy Lee Lindsey, CEO, North Carolina Pork Council
 The Pork Industry
 Noon Dismiss ~have a safe trip home!

ASSOCIATE MEMBER SHOWCASE

Taste the Tradition



REGISTRATION

May 5-6, 2022

Multivac Showroom
2440 Whitehall Park Drive Suite 200
Charlotte, NC

Associate Members wishing to display table top exhibits will be provided a table and signage. The tables will be located adjacent to the main meeting room. -

NCHA Member Showcase Registration Fee: \$275.

Non-members Showcase Registration Fee: \$400.

2022 Associate Member Showcase Registration

May 5-6, 2022

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Contact Name: _____ Telephone: _____

Email: _____

Showcase Registration Fee Enclosed: \$ _____ (see credit card payment information on page 2)

Complete and mail or fax to:
NCHA, P.O. Box 948, Conover, NC 28613

Registration Deadline: May 2nd, 2022

Space is limited and will be assigned on a first come, first serve basis.

*Please see enclosed agenda for Exhibit setup and visit times.
For further information contact NCHA: phone or fax (828)446-2223*



**NATIONAL COUNTRY HAM ASSOCIATION
INCORPORATED**

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the National Country Ham Association Inc., a non-profit corporation established to promote and improve the Country Ham Industry across the nation.

We agree to pay annual dues as determined by the board of directors.

All dues are used, at the direction of the board of directors, for the benefit of the Country Ham industry across the nation.

In making application for membership, we pledge to support NCHA in its endeavors and activities and will actively participate in its' programs, aims, and goals.

Company Name _____

Address _____

City, State, Zip _____

Phone Number _____ FAX Number _____

Website Address: _____ e-mail: _____

Principals of company (name and title) _____

Recommended by _____

Brief description of your companies activities: (to be published in NCHA Membership Directory) _____

MEMBERSHIP STATUS

___ \$800 **Processor Member** (Membership dues are due each year on October 1)

_____ **Number of hams cured per year. Used to determine industry size.**

___ \$400 **Associate Member**(Vendor)(Membership dues are due each year on October 1)

Signature(required)

Date

Method of Payment: Check # _____ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)* email to candacecansler@charter.net

Visa ___ MC ___ Credit Card # _____ Exp. Date _____

Security Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Signature: _____



NCHA 2022 Annual Meeting

Sponsorship Contribution Form Available Sponsorship Opportunities

SPONSORSHIP LEVELS

_____ \$500

Lunch May 5th

One exclusive sponsorship is available at \$500.

_____ \$250

Seminar Coffee Break: Thursday, May 5th

One exclusive sponsorship is available if requested at \$500.

_____ \$250

Seminar Coffee Break: Friday, May 6th

One exclusive sponsorship is available at \$500.

_____ \$150

Educational Meeting Sponsorship: April 30th

These sponsorships are unlimited. This sponsorship will be used to off-set the cost of the educational meeting to include speaker travel and accommodations.

SOLD\$1500 Seminar Sponsor

Yes! I want to support NCHA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed.

Method of Payment: Check # _____ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)* email to candacecansler@charter.net

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Security Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Signature: _____



NCHA

Dinner on Friday, May 5 Will be at Harry's Grille & Tavern

2127 Arsley Towne Blvd, Suite 103
Charlotte, NC

Reservations are at 7:15 p.m. on May 5
(Ask for Candace Cansler's reservation)

Because we are a large group we have been asked to preselect our meals so that we may be served in a timely manner.
The menu is below. Make your choices below and return this page with your registration
Each person will pay the restaurant directly.

Pre-Fix Menu

Course One:

Choice of:

_____ Caesar Salad

_____ Garden Salad (choice of balsamic or ranch dressing)

_____ Tomato Soup

Course Two:

_____ Sesame Crusted Pan Seared Ahi-Tuna with soy demi-glace

_____ Filet Mignon topped with crab meat and hollandaise

_____ Chicken Cordon Bleu, topped with a honey mustard sauce

*All entrees served with asparagus and baked potato

Course Three:

_____ Double Decker Tuxedo Cake

_____ Warm Apple Cranberry Tart

\$75.00 per person
Plus 20% Gratuity & Taxes