EVENT REGISTRATION INFORMATION

 $(Please\ complete\ a\ separate\ form\ for\ each\ registrant\ -\ photocopies\ acceptable)$

Full	Name				
		First	Middle		Last
Com	pany				
Add	ress				
	/State/Zip				
Phone#		Fax#		Email:	
Spor	use/Guest				
(to appear on name badge) Child					Last
	ase list each name foll				
Eve			Registration Fees	Number Attending	Amount Enclosed
4.18	Penn's Plant Tour				
4.18	Lunch after Penn's Plant Tou	ır			
4.18	Limestone Branch Distille	ery Tour			
4.18	Dinner as a group (must RSVP for accurate i	neadcount)	(dutch treat)		
4.19	Friday KAMP Meeting (mon	rning)			
4.19	Friday Board Meeting,				
4.19	Seminar Cost		\$250 per person		\$
TOT	YAL PLEASE PAY IN F	ULL BY	April 10, 2024		\$
	In order to reserve approp	oriate spa	ce please indicate y	vour attendance pla	ans for each event!
	Penn's Country Ha	m 8812	Liberty Road	l, Campbellsvi	ille, Kentucky
Meth and re	od of Payment: Check #turn with this registration form t	o: <i>Post Off</i>	Make checks for spor	nsorship and meeting re Per, NC 28613	egistration payable to NCHA
Or for	your convenience credit cards a	e accepted	(indicate your preferen	ce below) email to cand	lacecansler@charter.net
Visa	MC Credit Card #				Exp. Date
Securi	ty Code (back of card)	_Name on Ca	ard:		
Billing	Address for card Include Zip Coo	le:			

National Country Ham Association Tentative Agenda

April 17-19, 2024

National Country Ham Association. 32nd Annual Meeting

REGISTER TODAY

Campbell House 1375 South Broadway Lexington, KY 844-684-9427

Group Rate is \$189 until March $15^{\rm th}$ or sold out.

April 18-19, 2024

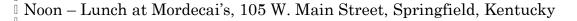
Tentative Agenda

Thursday, April 18, 2024

10:00 a.m. - Coffee and Country Ham

10:30 Tour Penns Country Ham Plant

8812 Liberty Road, Campbellsville, KY 270-465-5065/pennshams@aol.com



2:45 p.m. – (arrive early) Yellowstone Select Experience at Limestone Branch Distillery, 1280 Veterans Memorial Highway, Lebanon, Kentucky

6:30 p.m.—**Group Dinner/Dutch Treat/** Halls on the River, 1225 Athens Boonesboro Road, Winchester, Kentucky

Friday, April 19, 2024

8:00 am Speakers/Exhibitors Kentucky Association of Meat Processors

Barrel Room:

11:00 am Board Meeting/Election of Board Members/General Business Session

Friday afternoon Keeneland Tickets \$10 each purchase here:

https://www.etix.com/ticket/p/88553980/general-admission-fridayapril-192024-lexington-general-admission?



2021—National Country Ham
Charlotte, NC



NATIONAL COUNTRY HAM ASSOCIATION INCORPORATED

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the National Country Ham Association Inc., a non-profit corporation established to promote and improve the Country Ham Industry across the nation.

We agree to pay annual dues as determined by the board of directors.

All dues are used, at the direction of the board of directors, for the benefit of the Country Ham industry across the nation.

In making application for membership, we pledge to support NCHA in its endeavors and activities and will actively participate in its' programs, aims, and goals.

Company Name	
Address	
City, State, Zip	
Phone Number	FAX Number
Website Address:	e-mail:
Principals of company (name and title)	
Recommended by	
Brief description of your companies activities Directory)	` -
MEMBERSHIP STATUS	
	ship dues are due each year on October 1)
Number of hams cured per	year. Used to determine industry size.
\$400 Associate Member(Vendor)(N	Membership dues are due each year on October 1)
Signature(required)	Date
Method of Payment: Check # Manual Method of Payment: Check # Manual Method of Payment: Post of the NCHA and return with this registration form to: Post of the NCHA and return with this registration form to:	ake checks for sponsorship and meeting registration payable to Office Box 948, Conover, NC 28613
Or for your convenience credit cards are accepted (inc	dicate your preference below) email to candacecansler@charter.net
Visa MC Credit Card #	Exp. Date
Security Code (back of card)Name on Card:	
Billing Address for card Include Zip Code:	
Signature	



NCHA 2024 Annual Meeting

Sponsorship Contribution Form Available Sponsorship Opportunities

SPONSORSHIP LEVELS

\$600	Lunch April 18th					
\$500	Lunch April 19th					
\$250	Coffee/Break Friday, April 19th					
\$500	Meeting Sponsor					
Yes! I want to support NCHA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed.						
Method of Payment: NCHA and return with th	Check # Make checks for sponsorship and meeting registration payable registration form to: Post Office Box 948, Conover, NC 28613	e to				
Or for your convenience credit cards are accepted (indicate your preference below) email to candacecansler@charter.net						
/isa MC Credit (Card #Exp. Date					
Security Code (back of card)Name on Card:						
Billing Address for card Include Zip Code:						
Signature:						