

<b>EVENT REGISTRATION INFORMATION</b>
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*(Please complete a separate form for each registrant - photocopies acceptable)*

**Full Name** \_\_\_\_\_

(to appear on name badge)      First                      Middle                      Last

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone#** \_\_\_\_\_ **Fax#** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Spouse/Guest** \_\_\_\_\_

(to appear on name badge)      First                      Middle                      Last

**Child** \_\_\_\_\_

**(please list each name followed by age)**

<b>Event</b>	<b>Registration Fees</b>	<b>Number Attending</b>	<b>Amount Enclosed</b>
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4.18	Penn's Plant Tour	_____	
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4.18	Lunch after Penn's Plant Tour	_____	
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4.18	Limestone Branch Distillery Tour	_____	
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4.18	Dinner as a group <i>(must RSVP for accurate headcount)</i>	_____	
	<b>(dutch treat)</b>		

4.19	Friday KAMP Meeting (morning)	_____	
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4.19	Friday Board Meeting,	_____	
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4.19	Seminar Cost	\$250 per person	\$ _____
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<b>TOTAL PLEASE PAY IN FULL BY April 10, 2024</b>			\$ _____
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***In order to reserve appropriate space please indicate your attendance plans for each event!***

**Penn's Country Ham 8812 Liberty Road, Campbellsville, Kentucky**

**Method of Payment:** Check # \_\_\_\_\_ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to: **Post Office Box 948, Conover, NC 28613**

Or for your convenience credit cards are accepted ***(indicate your preference below) email to candacecansler@charter.net***

Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

\_\_\_\_\_

**National Country Ham Association**  
**Tentative Agenda**  
**April 17-19, 2024**

**National Country Ham Association.**

**32nd Annual Meeting**

**REGISTER TODAY**

Campbell House  
 1375 South Broadway  
 Lexington, KY  
 844-684-9427

**Group Rate is \$189 until March 15<sup>th</sup>  
 or sold out.**

**April 18-19, 2024**

**Tentative Agenda**

**Thursday, April 18, 2024**

10:00 a.m. – Coffee and Country Ham  
 10:30       Tour Penns Country Ham Plant  
               8812 Liberty Road, Campbellsville, KY  
               270-465-5065/pennshams@aol.com

Noon – Lunch at Mordecai's, 105 W. Main Street, Springfield, Kentucky

2:45 p.m. – (arrive early) Yellowstone Select Experience at Limestone Branch Distillery,  
 1280 Veterans Memorial Highway, Lebanon, Kentucky

6:30 p.m.—**Group Dinner/Dutch Treat/** Halls on the River, 1225 Athens Boonesboro  
 Road, Winchester, Kentucky

**Friday, April 19, 2024**

8:00 am       Speakers/Exhibitors Kentucky Association of Meat Processors

**Barrel Room:**

11:00 am     Board Meeting/Election of Board Members/General Business Session

Friday afternoon Keeneland Tickets \$10 each purchase here:

<https://www.etix.com/ticket/p/88553980/general-admission-fridayapril-192024-lexington-general-admission?>



2021—National Country Ham  
 Charlotte, NC



**NATIONAL COUNTRY HAM ASSOCIATION  
INCORPORATED**

**APPLICATION FOR MEMBERSHIP**

We hereby make application for membership in the National Country Ham Association Inc., a non-profit corporation established to promote and improve the Country Ham Industry across the nation.

We agree to pay annual dues as determined by the board of directors.

All dues are used, at the direction of the board of directors, for the benefit of the Country Ham industry across the nation.

In making application for membership, we pledge to support NCHA in its endeavors and activities and will actively participate in its' programs, aims, and goals.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_

Website Address: \_\_\_\_\_ e-mail: \_\_\_\_\_

Principals of company (name and title) \_\_\_\_\_

Recommended by \_\_\_\_\_

Brief description of your companies activities: (to be published in NCHA Membership Directory) \_\_\_\_\_

**MEMBERSHIP STATUS**

\_\_\_ \$800 **Processor Member** (Membership dues are due each year on October 1)

\_\_\_\_\_ **Number of hams cured per year. Used to determine industry size.**

\_\_\_ \$400 **Associate Member**(Vendor)(Membership dues are due each year on October 1)

Signature(required)

Date

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Security Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Signature:** \_\_\_\_\_



# NCHA 2024 Annual Meeting

## Sponsorship Contribution Form Available Sponsorship Opportunities

### SPONSORSHIP LEVELS

\_\_\_\_\_ \$600      Lunch April 18th

\_\_\_\_\_ \$500      Lunch April 19th

\_\_\_\_\_ \$250      Coffee/Break Friday, April 19th

\_\_\_\_\_ \$500      Meeting Sponsor

*Yes! I want to support NCHA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed.*

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Billing Address for card Include Zip Code: \_\_\_\_\_

**Signature:** \_\_\_\_\_