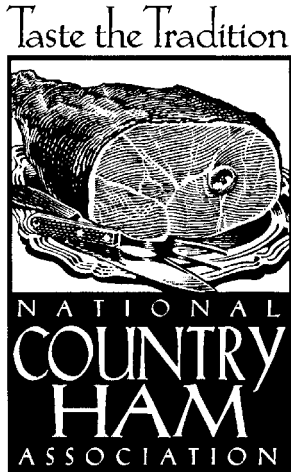


The Real Squeal

An Affiliate of The American Association of Meat Processors



National Country Ham Association 29th Annual Meeting

Charlotte, North Carolina April 29-May 1, 2020

Charlotte is a major city and commercial hub in North Carolina. Its modern city center (Uptown) is home to the Levine Museum of the New South, which explores post-Civil War history in the South, and hands-on science displays at Discovery Place. Uptown is also known for the NASCAR Hall of Fame, which celebrates the sport of auto racing through interactive exhibits and films.



Additional rule forms for the Country Ham competition are available at the NCHA office. Please request your copy if needed.

We will be touring and having lunch at **Johnson & Wales University, founded in 1914**, is a private, nonprofit, accredited institution with approximately 13,000 graduate, undergraduate and online students at its four campuses in Providence, Rhode Island; North Miami, Florida; Denver, Colorado; and Charlotte, North Carolina.

An innovative educational leader, the university offers degree programs in arts and sciences, business, culinary arts, design and engineering, education, health and wellness, hospitality, nutrition and physician assistant studies. Its unique model integrates arts and sciences and industry-focused education with work experience and leadership opportunities, inspiring students to achieve professional success and lifelong personal and intellectual growth. The university's impact is global, with alumni from 125 countries pursuing careers worldwide.

Other points of interest if time allows:

The NASCAR Hall of Fame is more than just a museum—it's a shrine to the history, heritage and future of the sport we love. It's a place where fans can uncover new stories and get in on the action at every turn with more than 50 interactive experiences. Get behind the wheel of an iRacing simulator on your favorite track or see if you have what it takes to make the team in the Pit Crew Challenge. Take part in events that set the stage for the future of the industry and hear intimate, never before told stories of the past. Bring the whole family to share moments that will become memories to be shared for generations to come.

<https://www.nascarhall.com/plan-a-visit>

The U.S. National Whitewater Center is an outdoor recreation and athletic training facility for ice skating, whitewater rafting, kayaking, canoeing, rock climbing, mountain biking, and hiking which opened to the public on November 4, 2006. The Center is located in Charlotte, North Carolina on approximately 1,300 acres of land adjacent to the Catawba River, with more than 45 miles of developed trail. The USNWC is an official Olympic Training Center for white water slalom racing.

The creators of the Center were inspired by the Penrith Whitewater Stadium built for the 2000 Olympics. The Center's primary feature is the world's largest and most complex recirculating artificial whitewater river. The facility cost \$38 million to build, and costs \$6.8million per year to operate. The river channels were designed by three-time Olympian Scott Shipley.

The Center's recirculating river is filled with 12 million gallons of well water, which is cleaned every 24 hours by a filtration and ultraviolet system. The whitewater portion of the river has a total of 3,750 feet of channel divided between two channels.

Inside this Issue

Meeting Registration	2
Meeting Agenda	3
Associate Member Showcase Registration	5
New Member Application	7
Sponsorship Form	insert



EVENT REGISTRATION INFORMATION

(Please complete a separate form for each registrant - photocopies acceptable)

Full Name _____

(to appear on name badge) First _____ Middle _____ Last _____

Company _____

Address _____

City/State/Zip _____

Phone# _____ **Fax#** _____ **Email:** _____

Spouse/Guest _____

(to appear on namebadge) First _____ Middle _____ Last _____

Child _____

(please list each name followed by age)

<u>Event</u>	<u>Registration Fees</u>	<u>Number Attending</u>	<u>Amount Enclosed</u>
4.29 Board of Directors Meeting		_____	
4.29 Welcome Reception (sponsored bar)		_____	
<i>Register Hams for Competition</i>		_____	
4.29 Wednesday Dinner as a group	(dutch treat)	_____	
4.30 Lunch at Johnson & Wales (carpool)		_____	
4.30 Exhibitors Tabletop Fee	\$150 per exhibit		\$ _____
4.30 Seminar Cost	\$100 per person	_____	\$ _____
Nascar Tour & Dinner	\$175 per person	_____	\$ _____
Pace Car Ride Add	+\$105 per person	_____	\$ _____
5.1 Lunch at Multivac	sponsored by Multivac	_____	

TOTAL PLEASE PAY IN FULL BY April 1, 2020 \$ _____

In order to reserve appropriate space please indicate your attendance plans for each event!

Method of Payment: Check # _____ Make checks for sponsorship and meeting registration payable to NCHA and return with this registration form to:

Post Office Box 948, Conover, NC 28613

Or for your convenience credit cards are accepted

(indicate your preference below) Scan and email to: Nationalcurers@bellsouth.net

Visa ___ MC ___ Credit Card # _____ Exp. Date _____

Security Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Signature: _____ **Date:** _____

National Country Ham Association

Tentative Agenda

April 29-May 1, 2020

Meetings will be held - Multivac Southeast
2440 Whitehall Park Drive, Suite 200, Charlotte, NC

Group Accommodations

Embassy Suites by Hilton Charlotte/Ayrsley
1917 Ayrsley Town Blvd, Charlotte NC - 704 970 5400

www.CharlotteAyrsley.embassysuites.com

Use this link to reserve your hotel room:

<https://embassysuites.hilton.com/en/es/groups/personalized/C/CLTTBES-COU-20200429/index.jhtml>

Wednesday, April 29, Room Rate: \$265, Thursday, April 30 Room Rate: \$230

Hotel rates will only be available until **April 1st**

WEDNESDAY, APRIL 29

- 3 p.m. Board of Directors Meeting
- 3 p.m. Exhibitors Set up
- 5 p.m. Welcome Reception
Register Hams for Competition
- 7 p.m. Group Outing/Dutch Treat—Charlotte Knights or
Piedmont Social House

THURSDAY, APRIL 30

- 10 a.m. – Carpool to Tour Johnson & Wales University, Charlotte
- 11 a.m. – Lunch provided by Johnson & Wales University

1:30 pm **Dr. Benjy Mikel, John R. White**

USDA's definition of the validation process for each plant's product. How can we all make different versions of country hams but validate the product is safe without individual plant validation testing?

Dr. Dana Hanson, NC State University, Alternate Meat

Dr. Wes Schilling, Mississippi University, Topic TBA

Dr. Gregg Rentfrow, University of Kentucky, Topic TBA

5-9:00 pm **Charlotte Motor Speedway Tour/Pace Car Ride/Dinner in the Winners Circle Lounge**

FRIDAY, MAY 1

9 a.m. **Multivac Demonstrations**

11 a.m. **Roundtable**

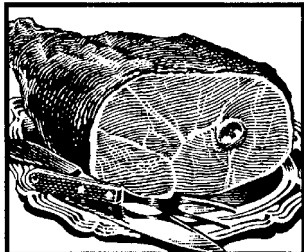
- What new USDA regulation is here or on the horizon that we need to discuss
- How do folks in the ham business value their hanging/aging hams for insurance purposes when some are 70 days old, and others are 400 days old when it comes to replacement cost? If there were a catastrophic event, what is the math you would use to determine replacement value? What insurance company covers the real replacement cost?
- Elect Directors

Ham Awards and Annual Membership Meeting

NOON – Lunch sponsored by Multivac and Depart

ASSOCIATE MEMBER SHOWCASE

Taste the Tradition



NATIONAL
**COUNTRY
HAM**
ASSOCIATION

REGISTRATION

THURSDAY, April 30th, 2020

**Multivac Southeast
2440 Whitehall Park Drive, Ste 200
Charlotte, NC**

Associate Members wishing to display table top exhibits will be provided a table and signage. The tables will be located adjacent to the main meeting room. Any additional audio/visual requirements, electrical needs or special preparations will be billed at hotel rates. Confirmation and exhibition information will be forwarded upon receipt of registration.

NCHA Member Showcase Registration Fee: \$150.

Non-members Showcase Registration Fee: \$350.

2020 Associate Member Showcase Registration

Thursday-Friday, April 30-May 1, 2020

Company: _____

Address: _____

City: _____ **State:** _____ **ZIP:** _____

Contact Name: _____ **Telephone:** _____

Email: _____

Showcase Registration Fee Enclosed: \$ _____ **(see credit card payment information on page 2)**

**Complete and mail or fax to:
NCHA, P.O. Box 948, Conover, NC 28613**

Registration Deadline: April 1st, 2020

Space is limited and will be assigned on a first come, first serve basis.

Please see enclosed agenda for Exhibit setup and visit times.



**NATIONAL COUNTRY HAM ASSOCIATION
INCORPORATED**

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the National Country Ham Association Inc., a non-profit corporation established to promote and improve the Country Ham Industry across the nation.

We agree to pay annual dues as determined by the board of directors, and to pay quarterly check-off dues as approved by the board of directors. (**Note:** Check-off dues for Processor Members is further explained below).

All dues are used, at the direction of the board of directors, for the benefit of the Country Ham industry across the nation.

In making application for membership, we pledge to support NCHA in its endeavors and activities and will actively participate in its' programs, aims, and goals.

Company Name _____

Address _____

City, State, Zip _____

Phone Number _____ FAX Number _____

Website Address: _____ e-mail: _____

Principals of company (name and title) _____

Recommended by _____

Brief description of your companies activities: (to be published in NCHA Membership Directory) _____

MEMBERSHIP STATUS

___ \$100 **Processor Member** (Membership dues are due each year on October 1)

_____ **Number of hams cured per year. Used to determine quarterly check-off dues.**
 (Held in strictest confidence.) Processor members also pay check - off dues in the amount of \$.0125 per ham. Minimum check-off is \$250 per year and maximum is \$6,250 per year. Check-off dues are billed quarterly. To determine your check-off dues calculate the number of hams cured in the past year; e.g. 50,000 hams cured multiply \$.0125 equals \$625. \$625 divided by four quarterly invoices equals \$156.25 due each quarter. \$625 check-off dues plus \$100 annual dues equals total dues of \$725 per year if you cure 50,000 hams annually.

___ \$300 **Processor Member:** No curing: Further Processor only (Membership dues are due each year on Oct. 1)

___ \$150 **Associate Member**(Vendor)(Membership dues are due each year on October 1)

Signature(required)

Date

Make check payable to NCHA; mail to P.O. Box 948, Conover, NC 28613



NCHA 2020 Annual Meeting

Sponsorship Contribution Form

Available Sponsorship Opportunities

SPONSORSHIP LEVELS

_____ **\$500** **Welcome Reception: Wednesday, April 29th**
One exclusive sponsorship is available if requested at \$1,000.

_____ **\$250** **Seminar Coffee Break: Thursday, April 28th**
One exclusive sponsorship is available at \$500.

_____ **\$150** **Educational Meeting Sponsorship: April 30th**
These sponsorships are unlimited and the contributor will be recognized in the printed material distributed for this meeting. This sponsorship will be used to offset the cost of the educational meeting to include speaker travel and accommodations.

SOLD\$1500 **Seminar Sponsor**

Yes! I want to support NCHA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed.

Name: _____

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email: _____ Phone: _____

**Donations may be kept anonymous. Please check the DO NOT PUBLISH line if you do not want your sponsorship to appear in publications.*

**NATIONAL COUNTRY HAM
ASSOCIATION, INC.**

Post Office Box 948
Conover, NC 28613

Phone: 800-820-4426
Fax: 828-466-2770
Email: eatham@countryham.org



**NGHA's Annual Meeting
April 26-April 28, 2019**

*Promotion, development, and improvement of the
business of country ham curers, and to encourage the
sale and use of country cured meats through co-operative
methods of production, promotion, education,
advertisement, and trade shows are primary goals of the
National Country Ham Association.*

**National Country Ham Association, Inc.
Officers and Directors 2019-2020**

Officers

President
Mike Morgan
Goodnight Brothers
Boone, NC
(828)264-8892

Vice-President
Misty Gordon
Sugar Grove Hams
Taylorsville, NC
(828)632-2034

Treasurer
Charlie Tripp
Tripp Country Hams
Brownsville, TN
(731)772-2130

Directors

Michael Murphey

Clifty Farms

Tony Snow

Goodnight Brothers

Wayne Lord

Lord's Sausage Company

Sam Edwards, III

S. Wallace Edwards & Sons, Inc.

Alan Crouch

HUB International SE

Tim Switzer

Finchville Farms

Gregg Rentfrow

University of Kentucky

Ronnie Drennan

Broadbents Country Ham

Charlie Tripp

Tripp Country Hams

Jim Skrobot

Packaging Solutions, Inc.